



**The Multan Chamber of Commerce & Industry  
Shahrah-e-Aiwan-e-Tijarat-o-Sanat  
Multan**

Tel: 92-61-4543530-4517087 Fax: 061-4570463 Email: [mccimultan@gmail.com](mailto:mccimultan@gmail.com)

**By-Laws**

## **By-Laws**

**1. Duration of Payment of Annual Subscription / Renewal of Membership:**

The membership shall be renewable on annual basis subject to payment of fee prescribed by the Chamber within the time from 01<sup>st</sup> March to 31<sup>st</sup> March every year.

**(Decision made in Executive Committee Meeting held on 08-07-2009)**

**2. Review / Examine Record with Reference to the Business of the Chamber:**

Any member of the Multan Chamber of Commerce & Industry intends to review / examine any record of the Chamber including books of accounts and other documents or registers shall submit a written application in this respect to the Secretary General. Approval for examine / review of any record shall be granted by the Executive Committee of the Multan Chamber of Commerce & Industry.

**(Decision made in Executive Committee Meeting held on 27-05-2010)**

**3. Restoration of Membership and Definition of Old Members:**

Restoration of membership shall only be granted to the old members upon submission of an application in this behalf alongwith payment of all dues. Unless the subject or the context otherwise requires in the TOA, 2013 and TOR, 2013, Old Member means a member of the Multan Chamber of Commerce & Industry, who remained ever as a Voter Member in the Final Voters List of the Chamber in the past.

**(Decision made in Executive Committee Meeting held on 12-09-2011)**

**4. Display of Notices:**

The Multan Chamber of Commerce & Industry uploads Notice convening any General Meeting, Annual General Meeting, Extra Ordinary General Meeting, Executive Committee Meeting or Notice of Election Program and Renewal of Membership at Website of the Chamber. The non-receipt of any above said Notice of the Chamber by any member shall not invalidate the proceeding of any such meeting, program or activity of the Chamber.

**(Decision made in Executive Committee Meeting held on 03-11-2012)**

**5. Uploading Members Data / Information at Website:**

Keeping in view the security of members of the Chamber, the Chamber shall display at the Website of the Chamber the lists of Members Executive Committee and Members General Body alongwith their names and contact numbers only. The Chamber shall not provide the detailed personal information of any of the member at Website or to another person or member of the Chamber. However, detailed information can be obtained from the Chamber through specific request. The detailed information shall be provided after approval from the Executive Committee of the Chamber.

**(Decision made in Executive Committee Meeting held on 14-05-2016)**

**6. Raising of Funds:**

The Executive Committee of the Multan Chamber of Commerce & Industry can impose any fee upon the members of the Chamber to pay from time to time for the purposes of generating funds for any specific or general objects or for any cause.

**(Decision made in Executive Committee Meeting held on 14-05-2016)**

**7. Membership Scrutiny Committee:**

In order to check / examine the genuineness of businesses, the Executive Committee of the Chamber shall constitute a separate Membership Scrutiny Committee comprising of three senior members of the Chamber (members of this committee shall be changed time to time with approval by the Executive Committee) for scrutiny of applications for obtaining membership of the Chamber. Membership will be granted after approval by the Executive Committee in its next meeting. If in case urgent membership is required, the said scrutiny committee shall be authorized to grant membership on behalf of the Executive Committee for which final approval shall be granted by the Executive Committee in its next meeting.

**(Decision made in Executive Committee Meeting held on 09-07-2016)**

**8. Requirements of Membership:**

Any business concern, will submit an application for having membership of the Chamber to the Secretary General on prescribed form of the Chamber alongwith documents / requirements prescribed by the Chamber. The requirements for becoming a member of the Chamber as Associate Member or Corporate Member shall be enhanced time to time keeping in view the change in country's rules & regulations and security situation.

**(Decision made in Executive Committee Meeting held on 09-07-2016)**