



THE MULTAN CHAMBER OF COMMERCE & INDUSTRY

**NOMINATION FORM**  
**Annual Election 2020-2021**

Affix Recent  
Colored  
Photograph

I / We members of the Multan Chamber of Commerce & Industry do hereby nominate

Mr. / Ms. \_\_\_\_\_

S/o / D/o \_\_\_\_\_

CNIC No. \_\_\_\_\_ (Attach Copy of CNIC) representing

M/s \_\_\_\_\_

as Proprietor / Partner / Director / General Manager in case of Public Limited Company or Multinational Company Authorized by the Board of Directors.

Company / Firm Address: \_\_\_\_\_

\_\_\_\_\_ Email ID: \_\_\_\_\_

Company / Firm NTN: \_\_\_\_\_ Sales Tax No: \_\_\_\_\_

Land Line No: \_\_\_\_\_ Fax No: \_\_\_\_\_ Cell No: \_\_\_\_\_

Residential Address: \_\_\_\_\_

who is **Corporate**  **Associate**  member of the Multan Chamber of Commerce & Industry bearing Membership No.  the candidate for Election 2020 as Vice President of the Multan Chamber of Commerce & Industry for the year 2020-21.

Proposed By: \_\_\_\_\_

of M/s \_\_\_\_\_

Membership No:  Class of Membership: **Corporate**  **Associate**

Date: \_\_\_\_\_  
\_\_\_\_\_ Signature

Seconded By: \_\_\_\_\_

of M/s \_\_\_\_\_

Membership No:  Class of Membership: **Corporate**  **Associate**

Date: \_\_\_\_\_  
\_\_\_\_\_ Signature

**Consent of the Nominee:-**

I do hereby give my consent to the above proposal and solemnly declare that, if elected, I shall abide by the provisions of the Memorandum and Articles of Association of the Multan Chamber of Commerce & Industry and the by laws and rules and regulations framed thereunder and shall faithfully discharge my duties and responsibilities as member of the said Chamber.

Date: \_\_\_\_\_  
\_\_\_\_\_ Signature of Nominee

**(For Official Use Only)**

We do hereby certify that we have scrutinized the above nomination and

(a)- have found it in order and declare that the nominee is a valid candidate for the aforementioned office.

(b)- have not found in order for the reason stated hereunder.

\_\_\_\_\_

\_\_\_\_\_

Signatures of Scrutinizers / Election Commission

PTO

## **INSTRUCTIONS**

1. The Proposer, the Seconder and the Nominee shall belong to the same class of Membership of the Chamber.
2. Each Member shall be entitled to propose and second nominees not more than the number of vacancies available for the class of Membership to which he belongs.
3. The Nomination Form, duly completed, should reach the office of the Chamber by the time and date as specified in the Election Schedule.

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